



## **WASHOE COUNTY SCHOOL DISTRICT SAFE AND HEALTHY SCHOOLS COMMISSION**

Monday, February 3, 2020 at 2:00 p.m.

WCSD Administration Building  
425 East 9th Street, Board Room  
Reno, Nevada 89512

### **AGENDA**

#### **1. OPENING ITEMS**

- 1.01 Call to Order – 2:00 p.m., WCSD Administration Building, 425 East 9th Street, Board Room, Reno, Nevada 89512
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to three minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.

#### **2. DISCUSSION, PRESENTATION, AND ACTION ITEMS** (Public comment: any individual may address the public body concerning any item listed below. A completed "Citizen's Right to Speak" card must be submitted to the public body at the meeting. During the discussion of each item on the agenda, the Chair will invite the individual to come forward to speak. Individuals are limited to three minutes per item.)

- 2.01 ACTION TO ADOPT THE AGENDA - Items on this agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. (For Possible Action)
- 2.02 PRESENTATION OF THE CEREMONIAL SWEARING-IN OF NEW WASHOE COUNTY SCHOOL POLICE STAFF (FOR PRESENTATION ONLY)
- 2.03 APPROVAL OF THE MINUTES FROM THE SEPTEMBER 30, 2019 MEETING OF THE SAFE AND HEALTHY SCHOOLS COMMISSION (FOR POSSIBLE ACTION)
- 2.04 APPROVAL OF THE MINUTES FROM THE DECEMBER 2, 2019 MEETING OF THE SAFE AND HEALTHY SCHOOLS COMMISSION (FOR POSSIBLE ACTION)
- 2.05 PRESENTATION AND DISCUSSION ON SAFETY AUDITS AND NEXT STEPS WITH THE SCHOOL SAFETY ADVOCACY COUNCIL (FOR INFORMATION ONLY)

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- 2.06 PRESENTATION AND DISCUSSION ON TRAFFIC STUDENT-PEDESTRIAN EFFORTS (FOR INFORMATION ONLY)
  - 2.07 PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO PROVIDE INPUT TO DISTRICT STAFF RELATED TO DRAFT BOARD POLICY 5630, ANAPHYLAXIS MANAGEMENT, WHICH INCLUDES LANGUAGE PROHIBITING COMMUNAL FOODS WITHIN STUDENT LEARNING ENVIRONMENTS SUCH AS CLASSROOMS (FOR POSSIBLE ACTION)
  - 2.08 PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO PROVIDE INPUT TO DISTRICT STAFF RELATED TO AN OFFICE FOR CIVIL RIGHTS RESOLUTION AND THE REQUIREMENT FOR A TASK FORCE TO REGULARLY HEAR INFORMATION PERTAINING TO BULLYING ISSUES (FOR POSSIBLE ACTION)
  - 2.09 DISCUSSION ON POTENTIAL GOALS AND ACTIVITIES OF THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR THE REMAINDER OF THE 2019-20 SCHOOL YEAR INCLUDING THE SAFETY FORUM; AND POSSIBLE ACTION TO SOLICIT INPUT FROM THE MEMBERS ON POTENTIAL STRATEGIES AND AREAS OF FOCUS (FOR POSSIBLE ACTION)
  - 2.10 DISTRIBUTION OF THE U.S. DEPARTMENT OF HOMELAND SECURITY 2019 REPORT "PROTECTING AMERICA'S SCHOOLS – A U.S. SECRET SERVICE ANALYSIS OF TARGETED SCHOOL VIOLENCE (FOR INFORMATION ONLY)

### **3. CLOSING ITEMS**

- 3.01 Announcement of Next Meeting: March 2, 2020, 2:00 p.m. at WCSD Central Administration Building, 425 East 9th Street, Board Room, Reno, Nevada 89512
- 3.02 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section. All persons are limited to three minutes per item. In accordance with Open Meeting Law and on the advice of legal counsel, the public body is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. The public body may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Correspondence or written materials submitted for public comment by the general public shall be attached to the minutes of the meeting.
- 3.03 Adjourn Meeting

Forum Restrictions and Orderly Conduct of Business: The Safe and Healthy Schools Commission conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Lisa Scurry, Board Services Representative. Ms. Scurry can be contacted in writing by email at [lascurry@washoeschools.net](mailto:lascurry@washoeschools.net), at PO Box 30425, Reno, Nevada 89520-3425 or by telephone at 775-789-4621.

This agenda and supporting materials, as indicated, have been posted at the following locations:

- [www.washoeschools.net](http://www.washoeschools.net) (with supporting materials)
- [www.boarddocs.com/nv/washoe/board.nsf/public](http://www.boarddocs.com/nv/washoe/board.nsf/public) (with supporting materials)
- State of Nevada website (notice.nv.gov)
- WCSD Central Administrative Building
- Washoe County Administration Building
- Washoe County Courthouse
- Reno City Hall
- Sparks City Hall
- Sparks Library
- Pyramid Lake Paiute Tribe Administration Building
- Reno Sparks Indian Colony Administrative Office